



**DEAN RESEARCH**  
**VICE-CHANCELLOR'S COMPLEX, PANJAB UNIVERSITY, CHANDIGARH**

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**Subject: Award of Panjab University fellowship for Ph.D. (2019)**

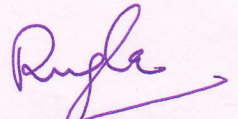
20 Fellowships are available for Ph.D. scholars and are to be awarded **only** to candidates, **who have qualified Ph.D. Entrance Test-2019.** The candidates must have reported to the respective departments for Ph.D registration/enrolment latest by 15<sup>th</sup> December, 2019 positively.

The successful candidates, who have applied for Ph.D. registration after qualifying the PU Entrance Test, shall be required to apply on the prescribed proforma available at <http://deanresearch.puchd.ac.in/show-noticeboard.php?nbid=1> requesting for award of Ph.D. Scholarship and giving complete bio-data (on a separate sheet) and the marks/rank obtained in the Ph.D. Entrance Test.

**They may also specify whether they are in receipt of any fellowship or financial assistance from any other agency (Govt. / Non-Govt.).**

Chairpersons/Directors/Coordinators of Teaching Departments are requested to:

1. put a copy of this Circular on the **Online Notice Board** and **Notice Board** of the Department for the convenience of the students and
2. forward all such applications, to the office of the undersigned latest by **31<sup>st</sup> December, 2019.**

  
**Dean Research**

**Sent to (via email):**

All Chairpersons/Directors/Coordinators  
of all teaching Departments/Centres/Institutes having Ph.D. Programme  
Panjab University, Chandigarh

**Proforma: Award of Panjab University Ph.D. fellowship**

1. Name of the Applicant \_\_\_\_\_
2. Name of the Department \_\_\_\_\_
3. Category (General/Reserved) \_\_\_\_\_
4. Marks and Rank obtained in the  
Entrance Test (Attach proof) \_\_\_\_\_
5. Date of Declaration of Result \_\_\_\_\_
6. Copy of Degree of Post-graduation \_\_\_\_\_
7. Copy of Registration Letter \_\_\_\_\_
8. An undertaking whether he/she is  
getting any fellowship or financial  
assistance from any other agency  
(Govt./Non Govt.). Undertaking  
verified by the HOD must be  
attached. \_\_\_\_\_
9. Attach Complete bio-data alongwith  
**Marks and Percentage obtained  
in 10<sup>th</sup>, 12<sup>th</sup>, Undergraduate and  
Postgraduate degree.** \_\_\_\_\_
10. Any other details \_\_\_\_\_

**Signature of the Candidate**

**Signature of the Chairperson**

Mobile No.

Email ID.

Date :

Recommended and forwarded

Signature of HOD with stamp